

Atria Institute of Technology, Bengaluru – 560 024

| FACULTY PROFILE |   |            |  |      |    |               |
|-----------------|---|------------|--|------|----|---------------|
| 1.              | Name  |            | Akash  |      |    |               |
| 2.              | Date of Birth   |            | 21.03.1994   |      |    |               |
| 3.              | UID (Aadhar No.)  |            | xxxx-xxxx-7434   |      |    |               |
| 4.              | e-Mail ID (O  | fficial)   |  |      |    |               |
| 5.              | Designation   |            | Assistant Professor  |      |    |               |
| 6.              | Department  |            | Mechanical Engineering   |      |    |               |
| 7.              | Google Scholar Link:  |            |  |      |    |               |
| 8.              | Area of Specialization  |            | Mechanical Engineering [Tool Engineering]  |      |    |               |
| 9.              | Courses Taught (UG)   |            | <ol> <li>1) Introduction to Mechanical Engineering</li> <li>2) Introduction to Python Programing</li> <li>3) Computer Aided Engineering Drawing</li> <li>4) CNC Machining and Programming</li> </ol> |      |    |               |
| 10.             | Courses Taught (PG)   |            |  |      |    |               |
| 11.             | QUALIFICATION<br>DETAILS:   |            | BE [Mechanical Engineering]<br>M. Tech [Tool Engineering]  |      |    |               |
| 12.             | Total Experience in<br>Years  |            | Teaching   | Indu | ÷  | Research      |
|                 |   |            | 1.8  | 1.   | .6 | 0             |
| 13.             | Publication<br>Details  | Type/Level | National   |      |    | International |
|                 |   | Journal    |  |      |    |               |
|                 |   | Conference | 1  |      |    |               |
| 14.             | No. of Research and<br>Projects Guided                                      |            |  |      |    |               |
| 15.             | No. of Books<br>Published/IPRs/Patents                                      |            |  |      |    |               |
| 16.             | Sponsored<br>Projects/Grants (if any)                                       |            |  |      |    |               |
| 17.             | Professional<br>Memberships   |            |  |      |    |               |
| 18.             | Coordinator/In-<br>Charge/Part, of<br>NAAC/NBA/any other<br>Accreditations. |            |  |      |    |               |
| 19.             | Academic Achievements   |            |  |      |    |               |
| 20.             | Extra-Curricular<br>Achievements  |            |  |      |    |               |
| 21.             | Co-Curricular<br>Achievements   |            |  |      |    |               |
| 22.             | No. of<br>Workshops/Seminars<br>Conducted                                   |            |  |      |    |               |
| 23.             | No. of<br>Workshops/Seminars<br>Attended                                    |            | 1  |      |    |               |
| 24.             | Sports Achievements<br>Awards and Recognition                               |            |  |      |    |               |
| 25.             | (If any)  |            |  |      |    |               |